

The Koran

The Most High

- Gene. 14:18. And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.
- Gene. 14:19. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:
- Gene. 14:20. And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.
- Gene. 14:21. And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.
- Gene. 14:22. And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

In the name of Allah, the Beneficent, the Merciful.

- Mark. 11:9. And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:
- Mark. 11:10. Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

[87.1] Glorify the name of your Lord, the Most High,

- Luke. 19:37. And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
- Luke. 19:38. Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.
- Luke. 19:39. And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.
- Luke. 19:40. And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

[87.2] Who creates, then makes complete,

- Ephe. 2:10. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

[87.3] And Who makes (things) according to a measure, then guides (them to their goal),

- Job. 28:23. God understandeth the way thereof, and he knoweth the place thereof.
- Job. 28:24. For he looketh to the ends of the earth, and seeth under the whole heaven;
- Job. 28:25. To make the weight for the winds; and he weigheth the waters by measure.
- Job. 28:26. When he made a decree for the rain, and a way for the lightning of the thunder:
- Job. 28:27. Then did he see it, and declare it; he prepared it, yea, and searched it out.

[87.4] And Who brings forth herbage,

- Gene. 1:10. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.
- Gene. 1:11. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
- Gene. 1:12. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
- Gene. 1:13. And the evening and the morning were the third day.

[87.5] Then makes it dried up, dust-colored.

- Isai. 40:5. And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.
- Isai. 40:6. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field:
- Isai. 40:7. The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass.
- Isai. 40:8. The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

[87.6] We will make you recite so you shall not forget,

- Isai. 59:21. As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

[87.7] Except what Allah pleases, surely He knows the manifest, and what is hidden.

- Deut. 29:29. The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

[87.8] And We will make your way smooth to a state of ease.

Psal. 23:1. The LORD is my shepherd; I shall not want.
Psal. 23:2. He maketh me to lie down in green pastures: he leadeth me beside the still waters.
Psal. 23:3. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
Psal. 23:4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
Psal. 23:5. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
Psal. 23:6. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

[87.9] Therefore do remind, surely reminding does profit.

Psal. 77:1. I cried unto God with my voice, even unto God with my voice; and he gave ear unto me.
Psal. 77:2. In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.
Psal. 77:3. I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.
Psal. 77:4. Thou holdest mine eyes waking: I am so troubled that I cannot speak.
Psal. 77:5. I have considered the days of old, the years of ancient times.
Psal. 77:6. I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

[87.10] He who fears will mind,

Psal. 77:7. Will the Lord cast off for ever? and will he be favourable no more?
Psal. 77:8. Is his mercy clean gone for ever? doth his promise fail for evermore?
Psal. 77:9. Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah.
Psal. 77:10. And I said, This is my infirmity: but I will remember the years of the right hand of the most High.
Psal. 77:11. I will remember the works of the LORD: surely I will remember thy wonders of old.
Psal. 77:12. I will meditate also of all thy work, and talk of thy doings.

[87.11] And the most unfortunate one will avoid it,

Psal. 77:13. Thy way, O God, is in the sanctuary: who is so great a God as our God?
Psal. 77:14. Thou art the God that doest wonders: thou hast declared thy strength among the people.
Psal. 77:15. Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah.
Psal. 77:16. The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.
Psal. 77:17. The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.
Psal. 77:18. The voice of thy thunder was in the heaven: the lightnings lightened the world: the earth trembled and shook.
Psal. 77:19. Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.
Psal. 77:20. Thou leddest thy people like a flock by the hand of Moses and Aaron.

[87.12] Who shall enter the great fire;

Matt. 5:21. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:
Matt. 5:22. But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

[87.13] Then therein he shall neither live nor die.

Mark. 9:41. For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
Mark. 9:42. And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.
Mark. 9:43. And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
Mark. 9:44. Where their worm dieth not, and the fire is not quenched.

[87.14] He indeed shall be successful who purifies himself,

Josh. 1:7. Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.
Josh. 1:8. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

[87.15] And magnifies the name of his Lord and prays.

Psal. 34:1. I will bless the LORD at all times: his praise shall continually be in my mouth.
Psal. 34:2. My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.
Psal. 34:3. O magnify the LORD with me, and let us exalt his name together.

Psal. 34:4. I sought the LORD, and he heard me, and delivered me from all my fears.

[87.16] Nay! you prefer the life of this world,

1Joh. 2:15. Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1Joh. 2:16. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

1Joh. 2:17. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

[87.17] While the hereafter is better and more lasting.

Phil. 1:21. For to me to live is Christ, and to die is gain.

Phil. 1:22. But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

Phil. 1:23. For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

Phil. 1:24. Nevertheless to abide in the flesh is more needful for you.

[87.18] Most surely this is in the earlier scriptures,

[87.19] The scriptures of Ibrahim and Musa.

Luke. 24:24. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

Luke. 24:25. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Luke. 24:26. Ought not Christ to have suffered these things, and to enter into his glory?

Luke. 24:27. And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Luke. 24:28. And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

Luke. 24:29. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Luke. 24:30. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

Luke. 24:31. And their eyes were opened, and they knew him; and he vanished out of their sight.

Luke. 24:32. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

Luke. 24:33. And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

Luke. 24:34. Saying, The Lord is risen indeed, and hath appeared to Simon.

Luke. 24:35. And they told what things were done in the way, and how he was known of them in breaking of bread.

Luke. 24:36. And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

Luke. 24:37. But they were terrified and affrighted, and supposed that they had seen a spirit.

Luke. 24:38. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

Luke. 24:39. Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

Luke. 24:40. And when he had thus spoken, he shewed them his hands and his feet.
